



# BREBNER HIGH SCHOOL - APPLICATION FORM 2025



		Admission Nr			
SCHOOL	Accept	Reject	HOSTEL	Accept	Reject

**NB: THE FOLLOWING DOCUMENTATION MUST BE ATTACHED:**

1. **A clear copy of the applicant's June 2024 report as the first page (forms will not be accepted without report!)**
  2. **A copy of the applicant's birth certificate with an ID number and a copy of ALL PARENTS' OR GUARDIANS' ID documents must be attached. If you are the legal guardian, court documentation must be provided.**
  3. A copy of the Medical Aid card must be attached.
  4. Proof of residence must be submitted if you are residing in the **feeder** area. Acceptable documents are: a copy of a municipal bill, a copy of lease agreement, or proof of ownership. In the case of these documents not being in the applicant's name, a police affidavit from the property owner to confirm residence is required, along with above mentioned document.
  5. **Applications will not be considered if documentation is not in order.**
  6. Send via courier to: The Principal, Brebner High School, PO Box 28703, DANHOF, 9310  
Or hand deliver to: Brebner High School, Limousine Street, Helicon Heights BLOEMFONTEIN
- NO FAXES OR E-MAILS WILL BE ACCEPTED OR CONSIDERED!**

REQUESTING PLACE FOR GRADE: \_\_\_\_\_

APPLICATION FOR: SCHOOL:  HOSTEL:  (Write **YES** in the relevant block)

**1. LEARNER INFORMATION** (PLEASE COMPLETE IN BLOCK LETTERS)

Surname: \_\_\_\_\_ Full Names: \_\_\_\_\_

Age: \_\_\_\_\_ Male/Female: \_\_\_\_\_ Present Grade: \_\_\_\_\_ Phone number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ ID number: \_\_\_\_\_

Left handed	Right handed
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Home language: \_\_\_\_\_ Country of Citizenship: \_\_\_\_\_

Current School: \_\_\_\_\_ Tel: \_\_\_\_\_ Email: \_\_\_\_\_

**2. GENERAL INFORMATION**

2.1 Is the Learner an Orphan:  YES  NO **If yes, state your relationship (supply legal evidence) to learner** .....

2.2 **DO YOU HAVE ANY OF YOUR OWN** children attending or who attended Brebner High School?  YES  NO  
If yes please give the name, surname and year. If surname differs from applicant please explain (may attach a separate page): \_\_\_\_\_

2.3 Sport or Cultural Achievements: **(PLEASE DO NOT ATTACH ANY DIPLOMAS)**

2.4 Any form of chronic illness or allergy: \_\_\_\_\_

**Reference:**(must be completed by someone whom the school may contact in case of emergencies. It is important that this is not a person residing with the child and may not be one of the parents):

Name & Surname: \_\_\_\_\_

Relationship to learner: \_\_\_\_\_

Address: \_\_\_\_\_

Tel (W) \_\_\_\_\_ (H) \_\_\_\_\_ (Cell) \_\_\_\_\_

### 3. PARENTS'/ GUARDIANS' INFORMATION

Marital Status: (Please tick applicable block)

<b>Married</b>	<b>Single</b>	<b>Widowed</b>	<b>Separated</b>	<b>Divorced</b>
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PLEASE TICK APPLICABLE BLOCK				PLEASE TICK APPLICABLE BLOCK			
FATHER	STEPFATHER	GRANDFATHER	LEGAL GUARDIAN	MOTHER	STEPMOTHER	GRANDMOTHER	LEGAL GUARDIAN
Surname: _____				Surname: _____			
Title and Initial: _____				Title and Initial: _____			
Home address (Residential) -----				Home address (Residential) -----			
----- Postal Code _____				----- Postal Code _____			
Postal Address				Postal Address			
----- Postal Code				----- Postal Code			
Telephone: Home _____				Telephone: Home _____			
Work _____				Work _____			
Cell _____				Cell _____			
Email: _____				Email: _____			
Occupation: _____				Occupation: _____			
Employer/Business: _____				Employer/Business: _____			
WORK address: _____				WORK address: _____			
_____				_____			
ID Number: _____				ID Number: _____			

## **PLEASE NOTE:**

- 1. We can only admit learners in Gr 9 and Gr 10 if a space becomes vacant.**
- 2. Our policy does not cater for admitting new learners in Grade 11 or Grade 12.**
- 3. The school plans to admit 350 Grade 8 learners in 2025.**
- 4. In consideration of the departmental closing date for applications, the school requests applications be handed in NO LATER than 31 AUGUST 2024.**
- 5. All applications are treated as received on 31 August 2024. Earlier submission DOES NOT automatically result in a space being allocated.**
- 6. Learners are accepted as per the school's Admissions Policy. Please see attached.**

### **4. DECLARATION: PLEASE READ CAREFULLY**

- 4.1 I declare that all information given is true. Should any of this information, upon investigation and scrutiny, found to be false, the learner will forfeit their space at this school.
- 4.2 **I understand that if I applied for hostel space, and the learner is accepted, I will also lose the school space, should I decline the hostel space after the fact. Initial here: \_\_\_\_\_**
- 4.3 I realize that space on the school bus routes is **not** guaranteed with this application. A separate bus application must be completed. (Please do not pay any BUS FEES until space on the route has been confirmed via communication from the admin office.)
- 4.4 I declare that all parties concerned will honour the **Code of Conduct of Brebner High School** and will abide by the disciplinary procedures as applied.
- 4.5 I undertake that all fees to the school (as determined by the SGB) will be paid upfront on a monthly basis. I further declare that all Guardians/Parents are aware of and endorse this application. I also give permission that legal steps or other collection actions may be taken in the case of non - payment of fees, or if fees are more than 9 months in arrears. I understand that I will be held responsible for any/all costs involved in such action.
- 4.6 If applicable to this application, I undertake that I will pay the full termly hostel fees within the first fourteen (14) days of each new term. I understand that failure to do so will result in my child/ward being sent home at my expense.
- 4.7 I hereby indemnify the school's Governing Body and School Management from any expenses/losses/ injuries incurred by me or my child/ward while at Brebner High School. I also give permission that my child may be tested for substances/alcohol if deemed necessary as stipulated by the Code of Conduct.
- 4.8 I understand that I must ensure my child/ward has access to internet/cellular data if the school is required to do e-learning, for any reason.
- 4.9 **In terms of the Protection of Personal Information Act, 2013 (Act No 4 of 2013) (POPIA)**
  - 4.9.1 All information from parents/guardians in respect of themselves or their learners has been provided solely for the education, administration and reporting purposes of the educational institution, as well as for reporting and support purposes by the education district, province and national as mandated by the National Education Policy Act (NEPA), 1996 (Act No 27 of 1996), National Education Information Policy and South African Schools Act No 84 of 1996 and other legal institutions such as, but not limited to, UMALUSI and SACE.
  - 4.9.2 Using the supplied personal information for any other reason may constitute an offense and any person, educator, non-teaching staff member, SGB member, other educational official at circuit, district, provincial and national levels found guilty of such conduct could be held liable in their personal capacity.

**PRINT Name and Surname of Father/Male Guardian:** \_\_\_\_\_

**PRINT Name and Surname of Mother/Female Guardian:** \_\_\_\_\_

### **Signatures:**

**Father/Male Guardian:** \_\_\_\_\_ **Mother/Female Guardian:** \_\_\_\_\_

Signed on this \_\_\_\_\_ day of \_\_\_\_\_ 2024.